

# Daily Notices

## Tuesday 5th November 2024

### CANTEEN - MORNING BREAK

Hot snack food is available from the canteen at morning break. Your Young Scot card can be used to pay for this and drinks. Free Meal allowances can be used at either break or at lunch.

### Monday - Wednesday - Friday

Chicken link sausage roll  
Chicken burger roll  
Chicken burger and cheese roll  
Potato scone roll  
Egg and cheese muffin  
Potato scone and egg muffin  
Rollover hotdog  
Pizza sub  
Chicken goujon wrap  
Pretzel - jam and margarine  
Baguette - jam and margarine

### Tuesday and Thursday

Pork link sausage roll  
Slice sausage roll  
Bacon roll  
Potato scone roll  
Rollover hotdog  
Pastry sausage roll  
Haggis roll  
Pretzel - jam and margarine  
Baguette - jam and margarine  
Cold and hot drinks available  
Cakes - fruit - crisps - breakfast bars  
All available Daily

**GRAB AND GO** is now located back in the corner of the canteen with the queue forming at the door nearest Mr Hyslop's office.

## **S6 YEARBOOK PHOTOGRAPHS**

The following S6 registration classes should go to the **Photography Studio (located in the salon) during lunch time** on the dates listed below.

Friday 8 November - Mr Harvey reg class

Friday 22 November - Mr Lane reg class

Friday 29 November - Miss Hutchinson reg class (**change of date due to non uniform day**)

If anyone is unable to make the above dates then please go to get your photograph taken on any of the other dates (it does not matter if it is not your reg class).

**All pupils should be in shirt, tie and blazer** to get their photograph taken.

Any issues please see Miss McQuaker.

## **CHILDREN IN NEED – FRIDAY 15<sup>th</sup> NOVEMBER**

Pupil leadership team have organised a bake sale and a non-uniform day. Non-uniform day with donations of £1 as a charity fundraiser for Children in Need.

## **BOOK FAIR TUESDAY – FRIDAY (5<sup>th</sup> to 8<sup>th</sup> November)**

Come to the Book Fair and earn FREE BOOKS for our school. The best new books from only £2.99. The library will be closed at break and lunch this week apart from those that are coming to look at the book fair.

## **S4 SILVER DUKE of EDINBURGH**

Could pupils please make sure that they collect a form from Mr Ayres for enrolment into Silver ASAP.

Ensure that the money for enrolling in DofE is paid to the school office. Please bring your receipt and signed permission letter to Mr Ayres when complete. Letters are due to be back by Wednesday 6th November but please bring them to me if you have it before this. Thank you.

There will be a meeting on Wednesday 6th November at Lunchtime 1.20 in Tech 6.

## **PUPIL REMINDER**

Can all pupils remember to put only plastic bottles and cans into the red lidded recycling bins which are located along the street. There should be no waste food or paper put into these bins. Thank you for your cooperation with this matter. Mr Lockwood

## **S1 and S2 DEBATE TEAM**

Are you a pupil who is passionate about having your voice heard? This is the place for you!

Why join?

- Improve public speaking
- Develop critical thinking
- Builds confidence
- Enhances teamwork skills
- Improves research skills
- Debating is fun!

Every Friday lunchtime at 1.20pm in Mr Dornan's room (SS3). Bring your lunch with you. Any questions please do not hesitate to speak to Daylen Reay or Mr Dornan.

## **BADMINTON S1-S6**

After school badminton takes place on a Wednesday afterschool- 3:30-4:30pm. If you want to be considered for regional badminton competitions you should be attending the sessions.

S1: **There will be no 'finding your feet' Youth Work session this week.** It will resume on Tuesday 12<sup>th</sup>. Thank you. Ms Livingstone

S5: Any pupils going on the **BERLIN TRIP** in June please attend a short meeting in Miss Moffat's room at 1.20 on Friday. (bring your lunch with you)

## **LGBT COMMITTEE MEETING**

Could all students S1-6 who were interested in being part of the Stranraer Academy LGBT+ Committee before the October break please see Miss Anderson at **Breaktime on Tuesday** in Art Room 2- This meeting is extremely important so please try to attend promptly.

## **S2 OPTION CHOICE APPOINTMENTS with Jenni Murray Wednesday 6<sup>th</sup> November**

**Please check notice board for your name.**

## **CAREERS APPOINTMENTS with Kim McIlwraith Thursday 7<sup>th</sup> November**

**Please check notice board for your name.**

## **CAREERS APPOINTMENTS with Lucy Tilston Thursday 7<sup>th</sup> November**

**Please check notice board for your name.**

## **UNDER 16 SCHOOL RUGBY FINAL 12<sup>TH</sup> NOVEMBER 2024**

Can the following pupils please come and see Mrs Farquhar about the above Finals at breaktime today in her office.

**Please check notice board for your name.**